may prove useful as teachers in Anglo-Vernacular and High School classes.

Reply of Government.—The subject is being examined by a Committee and their report is awaited.

SUBJECT No. 225.

Constitution of Muzrai Boards.

Mr. A. Anniah Pandit, Mysore City Municipal Council.

Summary of discussion.—As there are constant changes among the local officers who do not always follow the Hindu religion, an advisory board may be appointed to ensure a continuity of policy and to advise on religious observances and practices in temples.

The Muzrai Superintendent had no objection to the constitution of such a Board as an experimental measure in select localities.

Reply of Government.—Noted for consideration.

SUBJECT No. 226.

Moral and religious instruction in Muzrai institution.

Messrs. (*a*) M. D. Narasimha Iyengar, Yadugiri Sadananda Vardhini Sabha, Melkote, and (*b*) C. Narasimhaiya, Heggaddevankote taluk.

Summary of discussion.—(*a*) Moral and religious instruction may be arranged to be imparted through the Muzrai Department by means of frequent lectures in all temples and matts. Government have very kindly arranged for moral instruction in all schools and children are being greatly benefited by it. Similarly if such instruction is imparted to adults in all temples and matts, there will be a great scope for improvement of their character as it infuses into their minds a sense of devotion towards God and their Guru and loyalty towards the King. The cost may be met from surplus funds at the credit of several temples whose income exceeds the expenditure.

(*b*) The *Devadaya* funds or the income from lands attached to temples, etc., which are not being devoted to the benefits of the institutions concerned may be resumed and devoted for the moral and religious education of the people.

Reply of Government.—Noted for consideration.

SUBJECT No. 227.

Abolition of *annachattrams* and the establishment of *anathalayas*.

Messrs. C. Vaman Rao, and Melige Subbanna, Nagar taluk.

Summary of discussion.—The amount allotted for expenditure in all *annachattrams* throughout the State is ill-spent. These chattrams are of use more to local officers than to travellers. There are travellers' bungalows, musafirkhanas or rest houses available for the accommodation of travellers. Steps may therefore be taken for the abolition of these *annachattrams* and for the establishment of *anathalayas*.

The First Member of Council stated that the abolition of free feeding in some of the chattrams was under consideration and that it was inexpedient to stop feeding in all institutions.

A member represented that feeding might continue in the important centres.

Another member stated that chattrams in unimportant centres might be transferred to more important places.

Reply of Government.—The matter is under consideration.

SUBJECT No. 228.

Vedic schools.

Messrs. J. Subba Rao, Krishi Silpabhivardhika Samaj, Chitaldrug, and Subba Reddi, Kolar District Board.

Summary of discussion.—*Veda Patasalas* may be opened in taluk headquarters as well as in district headquarters and thus the study of Sanskrit may be encouraged.

Reply of Government.—The matter is under enquiry.

SUBJECT No. 229.

Management by Government of inam lands endowed to temples.

Mr. Alasingra Char, Hassan taluk.

Note.—Not discussed owing to the absence of the proposer.

SUBJECT No. 230.

Deposit of temple funds in co-operative banks or railway shares so that the interest derived therefrom may be utilised for the benefit of the institutions concerned.

Messrs. M. Halappa, Nadig Raghavendrappa, Giriyappa and Gurulingappa, Honnali taluk; and Bhima Rao, Channagiri taluk.

Note.—Not discussed owing to the absence of the proposers.

SUBJECT No. 231.

Appointment of temple servants by Deputy Commissioners.

Mr. A. Anniah Pandit, Mysore City Municipal Council.

Summary of discussion.—In temples the scales of which have been revised, Deputy Commissioners may be empowered to make appointments of Rs. 15 and under, and as regards *hakdari* appointments, to appoint competent outsiders only in case of paucity of *hakdar* claimants, and to approve the nomination made by the *Dharmadarsis* in the case of appointments on Rs. 8 and under in temples and chattrams.

Reply of Government.—The appointments of Peshkars, Naziins and Khazis are alone reserved to Government and the other appointments are within the gift of the Deputy Commissioners.

SUBJECT No. 232.

Powers of Deputy Commissioners regarding Muzrai institutions.

Mr. A. Anniah Pandit, Mysore City Municipal Council.

Summary of discussion.—In the case of temples whose scales have been revised, the Deputy Commissioners may be empowered to sanction the required repairs approved by the *Dharmadarsis* and the Amildar and to make payments on such bills out of the amount at the credit of the said institutions.

Reply of Government.—A proposal submitted by the Muzrai Committee is under the consideration of Government.

MISCELLANEOUS.

(Nos. 233—254.)

SUBJECT No. 233.

A non-official member to the State Council.

Mr. C. Narasimhaiya, Heggaddevankote taluk.

Summary of discussion.—In an enlightened and progressive model State like Mysore, it will be in the fitness of things to appoint a non-official member to the State Council. Government may be pleased to inaugurate a liberal policy in this matter.

Reply of Government.—Noted.